



## Application Form For

Harold B. Thornhill Memorial Scholarship

Thomas S. Graves Memorial Scholarship

Ben Harwell Scholarship

The ALNLA Nursery House Scholarship

# Scholarship Application

Please return no later than November 13, 2009

Complete and return form to:

ALNLA Scholarship Committee  
Alabama Nursery and Landscape Association  
P.O. Box 9 · Auburn, AL 36831-0009  
[jharwell@alnla.org](mailto:jharwell@alnla.org)  
Please Print or Type

Student Name: \_\_\_\_\_  
(Last) (First) (Middle Initial)

## **I. Contact Information:**

Hometown Mailing Address: \_\_\_\_\_

\_\_\_\_\_  
(City) (State) (Zip)

School Mailing Address: \_\_\_\_\_

\_\_\_\_\_  
(City) (State) (Zip)

Hometown Phone No.: (\_\_\_\_\_) \_\_\_\_\_ School Phone No.: (\_\_\_\_\_) \_\_\_\_\_

## **II. Education Background:**

High School Graduated From: \_\_\_\_\_ Year: \_\_\_\_\_

Other Colleges Attended: \_\_\_\_\_

College Major: \_\_\_\_\_ Career Choice: \_\_\_\_\_

Class standing as of the fall semester: (check one) \_\_\_\_\_ Junior \_\_\_\_\_ Senior \_\_\_\_\_ Graduate  
\_\_\_\_\_ Second year in a two-year program

Expected Graduation Date: \_\_\_\_\_

Grade Point Average: \_\_\_\_\_

Are you presently receiving any financial aid or scholarship? \_\_\_\_\_ YES \_\_\_\_\_ NO

If so, describe: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

# Purpose

The ALNLA Scholarship Fund was created to promote interest of outstanding young men and women in the field of ornamental horticulture and to encourage their continued study.

# Administration

The scholarships are under the direct supervision of the ALNLA Scholarship Committee and the Board of Directors of the ALNLA. The Scholarship Committee screens applicants and selects the recipients.

The Scholarships range from \$1,000.00 to \$2,500.00. The Scholarship Committee, with the approval of the ALNLA Board of Directors, determines the quantity of the scholarships and the monetary amount of each scholarship. Applications must be received each year, there will be no automatic or continuing scholarships. Proof of payment of fees for each semester will be required before the scholarship is awarded.

# Awarding Guidelines

1. Applicant must have exhibited an interest in pursuing a career in nursery management, greenhouse management, garden center operation, landscape contracting or other related areas.
2. Applicant should have a grade point average of 2.5 or above on a four-point scale.
3. Applicant should be a junior or above majoring in a four-year Ornamental Horticulture program or a second-year student in a two-year program.
4. Financial need will be considered by the Committee.
5. Applicant must be an Alabama resident.
6. Choice of school must be approved by ALNLA's Scholarship Committee
7. The ALNLA Scholarship Committee, with the approval of the Board of Directors, reserves the right to discontinue a scholarship to any individual at any time.



· P.O. Box 9 · Auburn, AL 36831-0009 · Phone (334) 821-5148 · Fax (334) 502-7711 ·

E-mail: [jharwell@alnla.org](mailto:jharwell@alnla.org)

**III. Employment History, starting with most recent**

- |          |                   |       |
|----------|-------------------|-------|
| Employer | Job Description   |       |
| Dates    | Person to Contact | Phone |
  
- |          |                   |       |
|----------|-------------------|-------|
| Employer | Job Description   |       |
| Dates    | Person to Contact | Phone |
  
- |          |                   |       |
|----------|-------------------|-------|
| Employer | Job Description   |       |
| Dates    | Person to Contact | Phone |
  
- |          |                   |       |
|----------|-------------------|-------|
| Employer | Job Description   |       |
| Dates    | Person to Contact | Phone |

**VI. Other**

Please attach these 3 additional sheets to this application.

- A description of the factors and experiences that have influenced your interest in horticulture. Also, include your plans following graduation.
- A transcript from your school's registrar's office.
- A letter of reference which includes an evaluation of your background, character and qualities.

\_\_\_\_\_  
Applicant's Signature

\_\_\_\_\_  
Date