



APPLICATION FOR MEMBERSHIP

Applicants Firm Name: _____

Principal Contact: _____ Title: _____

Mailing Address: _____

Street Address: _____ County: _____

City: _____ State: _____ Zip: _____

Phone(_____) _____ Fax (_____) _____ 800: _____

E-mail: _____ Web Site: _____

Signature: _____

ALNLA Membership Categories

ACTIVE: Individuals, Partnerships, or Corporations who are actively engaged in the business of propagation, production, distribution, installation, maintenance of ornamental horticultural materials or a trade business allied with the nursery business within the State of Alabama. Dues are based on gross income. Voting membership. Please check all categories on the back that apply to your company. It helps us to identify you and your company.

Membership Dues Based On Gross Income: Please check one

- | | |
|---|--|
| <input type="checkbox"/> Up to \$100,000 \$50.00 | <input type="checkbox"/> \$750,000+ \$150.00 |
| <input type="checkbox"/> \$100,000 - \$250,000 \$75.00 | <input type="checkbox"/> Silver Sponsor \$200.00 |
| <input type="checkbox"/> \$250,000 - \$500,000 \$100.00 | <input type="checkbox"/> Gold Sponsor \$300.00 |
| <input type="checkbox"/> \$500.00 - \$750,000 \$125.00 | |

ASSOCIATE: Open to firms engaged in or allied tot the horticultural industry not located in the state of Alabama. Dues are **\$50.00** (non-voting membership)

AFFILIATE MEMBERSHIP: Open to extension, teaching, research personnel, students, inspectors, and individuals* who are engaged in the activities relating to the horticulture industry. (Non-voting membership) Dues are **\$15.00**

*open to employees of member firms.

I do hereby apply for Active; Associate; Affiliate membership in **The Alabama Nursery and Landscape Association** and agree to abide by the Bylaws and Code of Ethics of said organization.

Dues payment must accompany application. Dues are for the period January 1 - December 31. Dues are not prorated and are not transferrable. Dues are billed annually.

Please send completed Membership Application with dues to:

The Alabama Nursery and Landscape Association
P.O. Box 9 Auburn, Alabama 36831-0009
Phone: 334-821-5148 Fax: 334-821-9111

Check enclosed for \$ _____

Date _____

1994 IRS regulations disallow the portion of dues used for lobbying expenses. Due to this regulation, 97% of your dues may be tax deductible. Please consult your tax advisor. Contributions or gifts to The Alabama Nursery and Landscape Association are not tax deductible as charitable contributions. However, they may be tax deductible as ordinary business expenses.

THE ALABAMA NURSERY AND LANDSCAPE ASSOCIATION

P.O. Box 9 • Auburn, Alabama 36831-0009
334-821-5148 334-821-9111 Fax

Please complete the information below.
This will help us in identifying you and your products to potential customers.

CODING SYSTEM FOR ALABAMA NURSERY AND LANDSCAPE ASSOCIATION

Please check all letters that apply to your company:

- | | |
|---|---|
| <input type="checkbox"/> AB - Arborist | <input type="checkbox"/> LA - Landscape Architect |
| <input type="checkbox"/> BR - Brokers | <input type="checkbox"/> LC - Landscape Contractor |
| <input type="checkbox"/> BS - Business Service | <input type="checkbox"/> LM - Landscape Maintenance |
| <input type="checkbox"/> DA - Distributor/Allied | <input type="checkbox"/> MF - Manufacturer |
| <input type="checkbox"/> DG - Distributor/Green Goods | <input type="checkbox"/> MR - Manufacturer's Representative |
| <input type="checkbox"/> EQ - Equipment Dealer | <input type="checkbox"/> MO - Mail Order |
| <input type="checkbox"/> GaC - Garden Center | <input type="checkbox"/> RI - Retailer/ Independent |
| <input type="checkbox"/> GC - Golf Course | <input type="checkbox"/> RM - Retailer/Mass Merchandiser |
| <input type="checkbox"/> GH - Greenhouse Grower | <input type="checkbox"/> RS - Research/Education |
| <input type="checkbox"/> GP - Gov't/Parks/Institutional | <input type="checkbox"/> ST - Student |
| <input type="checkbox"/> IM - Interior Maintenance | <input type="checkbox"/> WG - Wholesale Grower |
| <input type="checkbox"/> IN - Interiorscaper | |

Now, please also check the numbers that identify your product lines:

- | | |
|--|--|
| <input type="checkbox"/> 1 General (includes 2-14) | <input type="checkbox"/> 19 Roses |
| <input type="checkbox"/> 2 Container Plants | <input type="checkbox"/> 20 Seedlings - Fruit Trees |
| <input type="checkbox"/> 3 Evergreens | <input type="checkbox"/> 21 Turf Grass |
| <input type="checkbox"/> 4 Flowering Shrubs | <input type="checkbox"/> 22 Burlap-Paper-Twine |
| <input type="checkbox"/> 5 Fruit Trees | <input type="checkbox"/> 23 Chemicals |
| <input type="checkbox"/> 6 Ground Covers - Vines | <input type="checkbox"/> 24 Computers, Hardware & Software |
| <input type="checkbox"/> 7 Hedge Plants | <input type="checkbox"/> 25 Fertilizers |
| <input type="checkbox"/> 8 Lining Out Stock - Deciduous | <input type="checkbox"/> 26 Greenhouse (manufacturer) |
| <input type="checkbox"/> 9 Lining Out Stock - Evergreen | <input type="checkbox"/> 27 Greenhouse Supplies |
| <input type="checkbox"/> 10 Nut Trees | <input type="checkbox"/> 28 Printer Horticultural Supplies |
| <input type="checkbox"/> 11 Ornamentals - Flowering Trees | <input type="checkbox"/> 29 Labels |
| <input type="checkbox"/> 12 Seedling - Shade, Flowering Trees | <input type="checkbox"/> 30 Machinery & Equipment |
| <input type="checkbox"/> 13 Shade Trees | <input type="checkbox"/> 31 Mulch Materials |
| <input type="checkbox"/> 14 Small Fruit & Berry Plants | <input type="checkbox"/> 32 Nursery Supplies |
| <input type="checkbox"/> 15 Annuals | <input type="checkbox"/> 33 Peat Moss |
| <input type="checkbox"/> 16 Bulbs | <input type="checkbox"/> 34 Plant Containers |
| <input type="checkbox"/> 17 Christmas Trees | <input type="checkbox"/> 35 Snow Fence & Shade cloth |
| <input type="checkbox"/> 18 Perennials and/or Propagated Wildflowers | <input type="checkbox"/> 36 Other _____(specify) |

NOTE: If your product line is not specified above, please list.
If enough in one new area is received, we will incorporate it into the numerical listing.

Company Name _____

By: _____ Title: _____ Date: _____