ALNLA Horizon Award
Nomination Form
Due by October 31st
Mail completed to ALNLA Award Nomination, P.O.Box 9 Auburn, Al, 36831

The Horizon award is given annually to recognize a qualified person for outstanding service in the field in horticulture. The recipient must be currently active in the Green Industry and should also be less than thirty-six (36) years old or have been in the Green Industry eight (8) years or less regardless of age. The individual should be a progressive and innovative horticulturist holding active membership in the Alabama Nursery & Landscape Association or an employee of a member firm.

Personal Data:

Nominee: ________________________________________________________________
Address: ________________________________________________________________
Birth Place: ______________________________    Birth Date: _______________________
High School: _____________________________ Year Graduated: ___________________
College: _________________________________ Year Graduated: ___________________
Degree _____________________________
Graduate School: _________________________ Degree: ___________________________
Scholastic Honors: ______________________________________________________________
____________________________________________________________________________
____________________________________________________________________________
____________________________________________________________________________
Business Data:
Business: ________________________________ Since: _________________
Position: ________________________________ Since: _________________

Industry Data:
(List Membership and activities in all nursery associations, societies, etc. Include all committee work, offices held, dates, awards, etc.)
______________________________________________________________________________
______________________________________________________________________________

Civic Activities:
______________________________________________________________________________
______________________________________________________________________________
______________________________________________________________________________

Hobbies & Extracurricular Activities:
______________________________________________________________________________
______________________________________________________________________________

Due by October 31st

Submitted by: ________________________________
Phone Number: ____________________________ E-mail: ____________________________