Lifetime Achievement Award
Nomination Form
Due by October 31st
Mail completed to ALNLA Award Nominations, P.O. Box 9, Auburn, AL 36831-0009

This award will be offered annually to recognize an individual who has contributed to the advancement of the Green Industry within the state of Alabama and to the welfare of the Alabama Nursery & Landscape Association. The recipient must have been active in the Green Industry for twenty-five (25) years or more and must be an active member of the Alabama Nursery & Landscape Association.

Nominee: ________________________________________________________________
Address: _________________________________________________________________

Personal Data:
Birth Place: ___________________________ Birth Date: ___________________________
High School: __________________________ Year Graduated: _______________________
College________________________________ Year Graduated: _______________________
  Degree: ______________________________
Graduate School: ___________________ Degree: _________________________________
  Scholastic Honors: ___________________________________________________________
  ____________________________________________________________
Civic Activities:
______________________________________________________________________________
______________________________________________________________________________
______________________________________________________________________________

Hobbies & Extracurricular Activities:
______________________________________________________________________________
______________________________________________________________________________
______________________________________________________________________________

Green Industry and Business Data:
Business/Position: _________________________________ Dates: _______________________
Business/Position: _________________________________ Dates: _______________________

List membership and activities in all nursery associations, societies, etc. Include all committee work, offices held, dates, awards, etc.
______________________________________________________________________________
______________________________________________________________________________
______________________________________________________________________________
______________________________________________________________________________

Why should this person receive this award?
______________________________________________________________________________
______________________________________________________________________________
______________________________________________________________________________
______________________________________________________________________________

How has this person influenced you personally or others in the Alabama Green Industry?
______________________________________________________________________________
______________________________________________________________________________
______________________________________________________________________________
______________________________________________________________________________
Due by October 31st.

Submitted by: _____________________________
Title: _____________________________
Contact information:
Telephone # __________________________ E-Mail Address_______________________